

## HIGHLIGHTS OF THE 2020 STATE CONFERENCE

### New York State Athletic Administrator's Association-NYSAAA

Do you really want to miss this?

a) **FIVE GENERAL SESSIONS**

- a. Dottie Pepper-LPGA Veteran and on-course reporter for PGA events for CBS Sports.  
**Wednesday, March 18 @ 9:30 am**
- b. Doug Killgore-The Bow Tie AD: *Supporting an Atmosphere for Healthy Parent Involvement*
- c. Center for Disease Control: *What the Athletic Administrator Needs to Know About Vaping, Juuling & E-cigarettes*
- d. Phil Rison-Vice President of NIAAA: *Why your leadership is paramount for Education-Based Athletics*
- e. Dr. Robert Zayas-NYSPPHSAA-*Important updates from our State Office*

b) **TOPICAL, HELPFUL & TIMELY BREAKOUT SESSIONS**

- a. Three of the five General Session speakers also presenting Break-Out Topics
- b. Women in Leadership Roles
- c. In's & Outs of School Business Practices
- d. Building 'Social Media Responsibility' in Your Athletes-Social Citizenship
- e. The Mental Health of our Student Athletes
- f. What Can Google Do For You?
- g. Unified Sports-Status Update and What's Next
- h. Modified Sports-Status Update and What's Next?
- i. PE Standards-What's the Latest?-Straight from NYSAHPERD
- j. Hear from a panel of our Assistant Directors at NYSPHSAA
- k. Social Media-Can AD's maneuver through with some semblance of control

c) **EIGHT LTC COURSE OFFERINGS SPREAD BETWEEN MONDAY & TUESDAY**

d) **RECOGNIZING OUR OWN AT THE DAVE MARTENS AWARDS LUNCHEON, ROY O'NEIL AWARDS BANQUET & THE ALAN MALLANDA HALL OF FAME INDUCTIONS**

e) **SPARKY RECTOR DROP-IN (steal stuff) CENTER**

f) **DOOR PRIZES AT EVERY BREAK-OUT SESSION**

g) **THREE SETS OF RAFFLES IN THE EXHIBITOR'S HALL**

h) **EXHIBITOR'S SOCIAL HOUR**

i) **CHAPTER DOOR PRIZES**

j) **CONFERENCE GIFTS**

k) **RECOGNIZING THE CHAPTER WITH THE HIGHEST PERCENTAGE OF ATTENDEES**

l) **COLLEAGUES, FRIENDS & PEERS ALL PRACTICING PROFESSIONALISM**

m) **CHAPTER VS. CHAPTER KORNHOLE CHAMPIONSHIPS**

n) **INCENTIVES TO THE CHAPTER THAT BRINGS THE HIGHEST % OF THEIR MEMBERSHIP**

o) **ON THE ROAD HOME BY FRIDAY AT NOON**